

SANSKRIT	MALAYALAM	IAST	ITRANS	Meaning in English
माता पिता गुर्वष्टकम्	മാതാ പിതാ ഗുർവഷ്ടകം	mātā pitā gurvaṣṭakam	mAtA pitA gurvaShTakaM	Eight verses on Mother, Father and Preceptor of the Universe
नमःशिवाय सांबाय हरये परमात्मने प्रणतक्षेत्रशानाशाय योगिनां पतये नमः	നമഃശിവായ സാംബായ ഹരയേ പരമാത്മനേ പ്രണതക്ഷേത്രശാനാശായ യോഗിനാം പതയേ നമഃ	namaḥśivāya sām̐bāya haraye paramātmāne praṇatakṣeśanāśāya yogināṃ pataye namaḥ	namaHshivAya sAMbAya haraye paramAtmane praNatakleshaNaAshAya yoginAM pataye namaH	Prostrations to Lord Shiva along with Mother Parvati Devi, Lord Hari (Shri Krishna) and the Supreme Self, the greatest of yogins, who destroys the hardships of those who prostrate.
माता महेश्वरी देवी पिता देवो महेश्वरः वासुदेवो सद्गुरुश्च रक्षन्त्वस्मान् व्यथां विना	മാതാ മഹേശ്വരീ ദേവീ പിതാ ദേവോ മഹേശ്വരഃ വാസുദേവോ സദ്ഗുരുശ്ച രക്ഷന്ത്വസ്ഥാൻ വ്യഥാം വിനാ	mātā maheśvarī devī pitā devo maheśvaraḥ vāsudevo sadguruśca rakṣantvasmān vyathāṃ vinā	mATA maheshvari devī pitA devo maheshvaraH vAsudevo sadguruschca rakShantvsmAn vyathAM vinA	Mother is Maheshvari (the Great Goddess - Devi), Maheshvara (the Great Lord - Shiva) the Father and Vasudeva (the Omnipresent - Shri Krishna) the Preceptor. May this trio protect us without sorrow.
देवी शिवो वासुदेवो नामानि परमात्मनः सेव्यमाने भिन्नरूपे त्रयोऽप्येको हि वस्तुतः	ദേവീ ശിവോ വാസുദേവോ നാമാനി പരമാത്മനഃ സേവ്യമാനേ ഭിന്നരൂപേ ത്രയോഽപ്യേകോ ഹി വസ്തുതഃ	devī shivo vāsudevo nāmāni paramātmānaḥ sevya māne bhinnarūpe trayoḥpyeko hi vastutaḥ	devi shivo vAsudevo nAmAni paramAtmanaH sevya mAnE bhinnarUpe trayo.apyeko hi vastutaH	Devi, Shiva and Vasudeva are names of the Supreme Self. Though worshipped in different forms in reality they are one.
देवी ददातु संपुष्टिः शङ्करस्तु तपोबलं ज्ञानं ददातु श्रीकृष्णः परमात्मन् नमोस्तुते	ദേവീ ദദാതു സംപുഷ്ടിഃ ശങ്കരസ്തു തപോബലം ജ്ഞാനം ദദാതു ശ്രീകൃഷ്ണഃ പരമാത്മൻ നമോസ്തുതേ	devī dadātu sampuṣṭiḥ śaṅkarastu tapobalaṃ jñānaṃ dadātu śhṛīkṛṣṇaḥ paramātmān namostute	devi dadAtu saMpuShTIH sha~Nkarastu tapobalaM j~nAnaM dadAtu shrIkRRISHNaH paramAtman namostute	May Devi nourish all, Lord Shiva give the power of penance and Shri Krishna the greatest of knowledge. Prostrations to Thee - Supreme Self.
पूजनीया जगन्माता भजनीयो जगत्पिता नमनीयो जगत्गुरुः परमात्मा सदा प्रियः	പൂജനീയാ ജഗന്മാതാ ഭജനീയോ ജഗത്പിതാ നമനീയോ ജഗത്ഗുരുഃ പരമാത്മാ സദാ പ്രിയഃ	pūjanīyā jagannmātā bhajaniyo jagatpitā namaniyo jagatguruḥ paramātmā sadā priyaḥ	pUjanIyA jaganmATA bhajaniyo jagatpitA namaniyo jagatguruH paramAtmA sadA priyaH	Let the Mother of Universe be worshipped, Universal Father be remembered through name-chanting and the Universal Guru (Preceptor) be revered by prostrations and the Supreme Self be the dearest ever.
सदा सेव्याः सदा सेव्याः माता पिता सद्गुरुश्च तेषां करुणया एव जीवितं सफलं भवेत्	സദാ സേവ്യാഃ സദാ സേവ്യാഃ മാതാ പിതാ സദ്ഗുരുശ്ച തേഷാം കരുണയാ ഏവ ജീവിതം സഫലം ഭവേത്	sadā sevyaḥ sadā sevyaḥ mātā pitā sadguruśca teṣāṃ karuṇayā eva jīvitam saphalaṃ bhavet	sadA sevyAH sadA sevyAH mATA pitA sadguruschca teShAM karuNayA eva jivitaM saphalaM bhavet	Mother, Father and the Guru are ever to be served. Only by Their Mercy does one's life become fruitful.
संसारमयभेषजाः शिवो देवी मुकुन्दश्च तैः रक्षितं जगत्सर्वं नष्टज्ञानज्वरातुरम्	സംസാരമയഭേഷജാഃ ശിവോ ദേവീ മുക്താശ്ച തൈഃ രക്ഷിതം ജഗത്സർവം നഷ്ടജ്ഞാനജ്വരാതൂരം	samsārāmayabheśajāḥ śivo devī mukundaśca taiḥ rakṣitaṃ jagatsarvaṃ naṣṭajñānajvarāturaṃ	saMsArAmayabheShajAH shivo devī mukundashcha taiH rakShitaM jagatsarvaM naShTaj~nAnajarAturaM	Father Lord Shiva, Mother Devi and Shrikrishna the Universal Guru are the three physicians to cure those caught in the transmigratory cycle of repeated lives and deaths. They protect those who are ill with lost knowledge of Self.
जगन्मोहिनियङ्करी शङ्करस्तु तपोनिधिः जगत्पालकः श्रीहरिः परमात्मनः मूर्त्यः	ജഗന്മോഹിനീശങ്കരീ ശങ്കരസ്തു തപോനീധിഃ ജഗത്പാലകഃ ശ്രീഹരീഃ പരമാത്മനഃ മൂർത്യഃ	jaganmohiniśāṅkarī śaṅkarastu taponidhiḥ jagatpālakaḥ śhṛīhariḥ paramātmānaḥ mūrtayaḥ	jaganmohinisha~Nkari sha~Nkarastu taponidhiH jagatpAlakaH shrIhariH paramAtmanaH mUrTayaH	Devi creates the world through delusion, Lord Shiva destroys delusion through penance and Shrikrishna protects the Universe. The trio are forms of one and only Supreme Self.
नमस्ते जगदीश्वरि नमस्ते परमेश्वर नमस्ते महाविष्णो नमोऽस्तु परमात्मने	നമസ്തേ ജഗദീശ്വരീ നമസ്തേ പരമേശ്വര നമസ്തേ മഹാവിഷ്ണോ നമോസ്തു പരമാത്മനേ	namaste jagadīśvari namaste parameśvara namaste mahāviṣṇo namo'stu paramātmāne	namaste jagadIshvari namaste parameshvara namaste mahAviShNo namo.astu paramAtmane	Prostrations to Thee, O' Mother of the Universe, O' Sire of the Universe, O' Guru of the Universe, O' Supreme Self.